

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2025-2026**  
**Clinical Material in Hospital**

**Faculty: NURSING**

**Name of College/Institute: D.E. Society's Smt. Subhadra. Jindal College of Nursing Pune**

**HOSPITAL DETAILS**

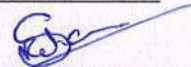
Sr. No.	Particulars to be verified	Particular	Adequate/ Inadequate
1	The Institute / College shall execute a MOU with any institute for affiliation of hospital in addition to minimum 100 bedded own/parent Hospital (Affiliated hospital must be 50 bedded or more.) <b>To be made available on web site</b>	1. Jehangir Hospital. 2. Seth Tarachand Hospital. 3. Rao Hospital. 4. Gupte Hospital.	Adequate Adequate Adequate Adequate
a.	Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: <b>Copy to be made available on web site</b>	Pune Municipal Corporation.	Adequate
b.	Student Bed Ratio for UG & PG to be verified: (As per MSR) Calculate at Actual .....	1:3 Ratio maintained	Adequate
c.	Average Bed Occupancy in %: (Minimum 75%): <b>80%</b>	80%	Adequate
d.	Clinical facilities for PG to be verified:-(As per MSR)	Copy attached	Adequate
	(i) Whether OPD is functioning to be verified (ii) Total No of OPD (on the day of inspection) (iii) Average Number of patients attending OPD (current year) (iv) Average Number of Delivery (Current year) (v) Average Number of abnormal Delivery (Current year)	Copy attached	Adequate Adequate Adequate Adequate Adequate
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any Documents it should be available on college website</li> <li>In case of "Inadequate", it must be marked as "Inadequate" with evidence. To be submit to university with report</li> </ul>			

Here we declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Any Other, Please Specify:-

Date: - 14/01/2025



  
**Dean/ Principal Stamp & Signature**  
**PRINCIPAL**  
D.E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune



**D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune**

**Clinical Facilities: Affiliated Hospitals for UG & PG**

S N	Name of Hospital	Own/ Parent/ Affiliated	No of Sanctioned Beds	Registered under BNHA (Yes/No)	Average Occupancy per Month	Specialties	Name of Nursing Superintendent
1	Jehangir Hospital	Affiliated	335	Yes	220	Medical Surgical Nursing	Mrs. Nita Ahirao
2	Tarachand Hospital	Affiliated	233	Yes	125	Medical Surgical Nursing	Mrs. Manda Kokare
3	Gupte Hospital	Affiliated	40	Yes	31	Obst. & Gynec. Nursing	Mrs. Namrata Tambat
4	Rao Nursing Home	Affiliated	123	Yes	95	Medical Surgical Nursing	Mr. Ashish
5	Kamala Nehru Hospital	Permission letter obtained every year	280	Yes  Pune Municipal Corporatio n hospital	200	Obstetrics & Gynecologi cal nursing	Mrs. Manda Pardhi
6	Regional Mental Hospital, Yerwada	Permission letter obtained every year	2750	NA  State Governmen t Hospital	1200	Psychiatric Nsg	Mrs. Sangeeta Dube
7	Chaitanya Institute for Mental Health	Permission letter obtained every year	300	Yes	292	Psychiatric Nsg	Mr. Anto Augustine
8	Aundh Kuti Hospital	Permission letter obtained every year	30	Yes  Pune Municipal Corporatio n hospital	20	Community Health Nsg (UPH)	Mrs. Sangale
9	Samparc Hospital		16	Yes	10	Community Health Nsg. (RPH)	Dr.Prashant
<b>TOTAL</b>			<b>4107</b>				





**D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune**

**Clinical Facilities: Affiliated Hospitals for PG**

SR.NO	Name of the Hospital	Average Patient in OPD		No. of Deliveries	
		Per day	Per Month	Per day	Per Month
1	Jehangir Hospital	375	9750	4	120
2	Tarachand Charitable Trust Hospital	200	5200	1	30
3	Gupte Hospital	125	3250	23	690
4	Rao Hospital	140	3640	10	300
5	Aundh Kuti Hospital	110	2860	2	60
6	Samparc Hospital	15	390	-	-



  
**PRINCIPAL**  
D.E. Society's Smt. Subhadra K. Jindal  
College of Nursing, Pune





महाराष्ट्र MAHARASHTRA

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EA 568877

अनु.क्र. २४२४७ दि. २१/८/२०२५ पुणे  
दस्तावा प्रकार .....  
दस्त नोंदणी करणार आहेत का ? होय/नाही.  
पिकावलीचे वर्गः .....  
पुढांक विकत घेणाऱ्याचे नांव .....  
पत्ता .....  
दुसऱ्या पक्षाकडचे नांव .....  
हस्तो खालीचे नांव व पत्ता .....  
पुढांक विकत घेणाऱ्याची सही १३४४ शिवाजीनगर, पुणे म.न.पा. समार, पुणे



Memorandum of Understanding

BETWEEN

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING, PUNE, having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune-411004, represented by duly authorized signatory, Dr. Sharada Chavan, Principal, Age – 45 years, Occupation - Service, residing at Flat No.303, Ramesh Park, Sukhsagar Nagar, Pune-411 048.

12/8/25  
Sharada Chavan  
Principal





D. For mutual benefit, the parties here to agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 20-30 students led by its faculty members to the said Hospital in consideration of the said college paying an amount of Rs.1000/- (Rs. One Thousand only) per student per month during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE:

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 20-30 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2025-26, 2026-27 & 2027-28 (03 yrs.) unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other.

3 AGREEMENT:

3.1 JEHANGIR HOSPITAL hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 20-30 students led by its faculty members to the said hospital for imparting of Practical training and Examination of students as contemplated by the concerned syllabus. Jehangir Hospital shall accommodate students as per its capacity.

3.2 The said college shall acquaint the students with the norms of discipline to be followed while on the campus of the said Hospital with appropriate notice that in case of any



*[Handwritten signatures in blue ink]*





indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and/or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.

3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.

3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

3.6 The said college shall designate one of their officials with adequate responsibility, accountability and authority as a single point interface to license with JEHANGIR HOSPITAL on all issues pertaining to the smooth operations of the practical training component of the COURSE. Communicate his/her name, of execution of contact address telephone number and Email ID or any change there to, to the JEHANGIR HOSPITAL within 15 days of this agreement.

3.7 The said college shall ensure that the students and the training provider will not disclose any confidential information / data of the patients. The medical information /data of the patient received during the training period shall be used only for the academic use. The college and its students shall not disclose patient related facts during and/or after the course and training to the patient or to any third party without prior written consent.

3.8 The said college is only responsible for any legal consequences initiated due to such breach.

#### 4 CONSIDERATION :

4.1 In consideration of this MoU, the D. E. Society shall pay and / or causes to be paid through the said college an amount of Rs.1000/- (Rs. One Thousand only) per student per month during the period of their experience to the said Hospital. The payment made for each student is non-refundable. Such payable amount will be paid to Hospital irrespective of the fees collected from the student.

4.2 Limitation of time for payment:

It is agreed by and between the parties that after the expiry of the month in which training was imparted to the students by the said Hospital, the D. E. Society shall pay the



*Maidhoni*

*12/11/20*

*[Signature]*

*[Signature]*



amount to be calculated as per the number of students within 07 days from the date of expiry of each month. If the D E Society fails or neglects to pay the amount to the said Hospital consecutively for 3 months, in such case said Hospital will be entitled to revoke / cancel the present MoU by sending written letter by registered post A/D or by Courier Service to the D. E. Society on this behalf.

In the event that a student/ assigned to JEHANGIR HOSPITAL drops out during the month, said college will endeavor to replaced that student with a new student. However, the said college shall pay the total monthly consideration to the Hospital even to the drop out student.

4.3 It is agreed by and between the parties that the party of the first part shall make the payment to the party of the second part by account payee cheques to be drawn in the name of "Jehangir Hospital" or Online payment through RTGS/NEFT.

## 5 OBLIGATIONS :

5.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

5.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.

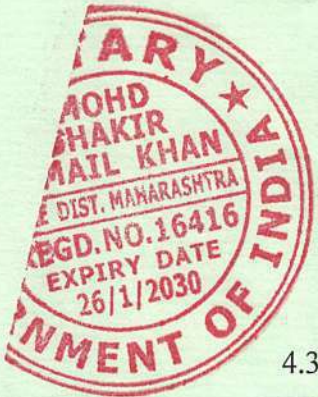
5.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

## 6 MISCELLANEOUS

6.1 Confidentiality information: Information shall be strictly kept confidential by the either party and its employees and affiliates and shall not be disclosed to any third party without the prior written consent.

6.2 Non exclusivity: Both the parties to the agreement are free to have similar arrangements with any other individual, companies or entities.

6.3 Nature of relationship: This agreement does not create any agency, partnership or joint venture or franchisee relationship.



*[Handwritten signatures]*



In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the 9<sup>th</sup> day of September 2025.

  
Dr. Sharada R. Chavan,  
Principal

**PRINCIPAL**  
D. E. S. Smt. Subhadra K. Jindal

College of Nursing, Pune

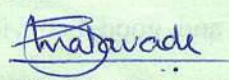
Flat No.303, Ramesh Park,

Sukhsagar Nagar, Pune- 411 048

(duly authorized signatory of and for D. E. S. Smt. Subhadra K. Jindal  
College of Nursing, Pune)

Party of the first part

In the presence of:

Signature: 

Name: Dr. Shubhangi Malavade

Vice-Principal

D. E. S. Smt. Subhadra K. Jindal

College of Nursing, Pune

Address: 309, Stature Society, near Lokmat office,  
Sinhgad road, Dhayari, Pune-411041.

  
Mr. Vinod Sawantwadkar,

Chief Executive Officer,

Jehangir Hospital, Pune- 411001.

(duly authorized signatory of and for Jehangir Hospital, Pune)

Party of the second part

In the presence of:

Signature:

Name:

Address:

**BEFORE ME**

  
**MOHD SHAKIR ISMAIL KHAN**  
ADVOCATE & NOTARY  
GOVERNMENT OF INDIA

**1 OCT 2025**






मुद्रांकित (2024 ते 2026)

मुद्रांकित. १७६ (१०० पानी १० पुस्तके) ७-२२

१/२२१२

आरोग्य/अन्न व परवाना

पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION

१९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले  
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes  
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

4261

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती श्री. विनोद

यांचे सावतवाडकर (CEO)  
जहांगिर होस्पिटल

प्लॉट ३२, ससून रोड येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले  
असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati

पुणे - ०९

has been registered under the Bombay Nursing Homes Registration Act, 1949 in respect of

situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. : LCBP-0607-00346  
Registration No. :

प्रसूतीसाठी  
Maternity

१६

कॉट्स  
Cots

रजिस्ट्रेशन दि. : ११/१२/२०२४  
Date of Registration : ३१/३/२०२८

इतर रुग्णांसाठी  
Other Nursing Patients

३९६

कॉट्स  
Cots

ठिकाण Place : पुणे

२०००१ मिनशे परसुसि केयकलिका

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च .....पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March .....

डॉ. सुर्यकांत देवकर

सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.  
Asstt. Medical Officer of Health, Pune Municipal Corporation.

पुणे महानगरपालिका

आरोग्य अधिकारी, पुणे महानगरपालिका.  
Medical Officer of Health, Pune Municipal Corporation.

पुणे महानगरपालिका





## PASSCO Environmental Solutions Pvt. Ltd.

Unit 2 : Pune

Narayani, 34/4, Erandwana, Behind Eisen Pharmaceuticals

Pune - 411004

Phone No: +91 -20 25467096, 7420931050

Email Id: helpdesk@passco.in



Unique Registration No.: P2/NH000012



### Registration Certificate



Outward No.: P2/2025/000965

Date: 05-Apr-2025

This is to certify that, **JEHANGIR HOSPITAL , 32 SASOON ROAD , , PUNE - 411001** is registered with PASSCO Environmental Solutions Pvt. Ltd. , Pune for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

1. Authorized Person of HCE  
(Name and Designation)

SAWANTWADKAR VINOD NARAYAN  
CHIEF EXECUTIVE OFFICER

2. Bombay Nursing Home Act Registration Details

- a. BNH Registration Number
- b. BNH Issue Date
- c. Total Number of Beds
- d. BNH Validity(Form 'C')

LCBP-0607-00346  
01-Apr-2022  
335  
31-Mar-2025

3. Common Treatment Facility Registration Details

- a. Date of Registration
- b. No. of Beds Registered
- c. Registration Validity

01-Jan-2001  
335  
31-Mar-2026

4. Renewal of CTF Membership(if applicable)

- a. Renewal Date
- b. No. of Beds Registered

31-Mar-2026  
335

5. MPCB Consent (Establish/ 1<sup>st</sup> Operate/Renewal) Details

- a. Consent/ CCA Number
- b. Issue Date
- c. Validity up to

Expired  
MPCB-CONSENT-0000126319/CR/2209001735  
29-Sep-2022  
31-Dec-2024



Mr. Satish Satarkar  
Authorised Signatory

Note : HCE shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

RED/L.S.I

No:- Format1.0/CAC/UAN No.MPCB-  
CONSENT-0000230399/CO/2504000154

Date:  
01/04/2025

To,  
M/s. Jehangir Hospital,  
CTS No. 34, 35, 35/1,  
Sasoon Road, Haveli, Pune- 411001.  
Email: [tushar.mohanan@jehangirhospital.com](mailto:tushar.mohanan@jehangirhospital.com)  
Contact No.:7774031972



Your Service is Our Duty

*Renewal of Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:**
1. Combined Consent to operate and Bio-Medical Authorization granted by the Board vide No:-Format1.0/CAC/UAN No. MPCB-CONSENT-0000126319/CR/2209001735 dated 28/09/2022 valid up to 31.12.2024
  2. Environment Clearance for expansion accorded vide dated 05.01.2024
  3. Board's granted combined consent to Establish for expansion vide No.Format1.0/CAC/UAN No.0000186622/CE/2403000470 dtd. 05/03/2024
  4. Your application for Renewal of Combined Consent to operate and Bio-Medical Authorization dated 30.12.2024
  5. The minutes of 17th Consent Appraisal Committee meeting dated 13.03.2025

After examining the proposal, The Maharashtra Pollution Control Board hereby grant Renewal of Combined Consent to operate and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **01-01-2025** To **31-12-2027**
2. The capital investment of the HCF is **₹227.0285** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area HCF Area : - Plot Area 19943.32 M<sup>2</sup> with Built-up area 17389.31 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **335 Nos.** (As per BNH certificate no. LCBP060700346 valid upto 31-03-2025)



- |                                       |                                    |
|---------------------------------------|------------------------------------|
| I. General Beds : <b>79 Nos</b>       | II. ICU/ICU Beds : <b>68 Nos</b>   |
| III. Operation Theatre : <b>6 Nos</b> | IV. Maternity Beds : <b>15 Nos</b> |
| V. Oncology Beds : <b>11 Nos</b>      |                                    |
| VI. Other Beds : <b>156 Nos</b>       |                                    |

b. Laundry

- |                          |                                    |
|--------------------------|------------------------------------|
| i. <b>45.00</b> Kg/Cycle | ii. <b>45.00</b> No. of Cycle /day |
|--------------------------|------------------------------------|

c. Restaurant/Cafeteria/Canteen Area **96.00** Sq mtr.

d. Hostel/Residential quarters:- **96.00** No.s

e. Pathology Lab Average Sample/day:- **150.00 Nos.**

f. Blood Bank No. of Bags/Month:- **400.00**

g. Medical Store(s):- **400.00** Nos.

**5. Conditions under the Water (P&CP) Act, 1974:-**

- Quantity of total water consumption shall not exceed 125 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
- You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
- You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

**6. Conditions under the Air (P&CP) Act, 1981:-**

- You shall use the fuel for DG set and Boiler(s) as specified in the **Annexure-II**.
- You shall provide adequate emission control system to DG set and Boiler(s) as specified in **Annexure-II**.
- You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDf and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	35.5 Chromium sludge from cooling water	35.3	5	Kg/Day	CHWTSDf

**8. Conditions about Non Hazardous Wastes:-**

Sr No	Type of Waste	Quantity	UoM	Treatment	Disposal
1	Wet Garbage	90	Kg/Day	composting	OWC & Manure
2	Dry Garbage	70	Kg/Day	composting	Recycle / hand over to local body
3	STP Sludge	20	Kg/Day	composting	used as Manure

**9. Conditions under Solid Waste Management rules 2016**

- You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
- You shall Not mix general solid waste with Bio Medical Waste.



**10. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Passco Environmental Solution Pvt.Ltd., Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
11. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
12. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
13. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
14. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
15. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
16. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
17. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
18. You shall submit the bank guarantee of INR 2.25 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Pune within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice
19. HCE shall recycle 60% treated effluent for secondary purposes like, flushing, floor washing, fire frightening, etc and remaining shall be used for gardening by providing metering system.
20. HCE shall operate ETP & STP scientifically so as to achieve effluent standards as per CCA
21. HCE shall comply with the Environment Clearance for expansion accorded vide dated 05.01.2024



22. HCE shall provide disinfection arrangement to the outlet of the STP and treated sewage shall be disinfected using suitable disinfection method.
23. The industry / HCE shall create an Environment Cell by appointing an Environmental Engineer / Expert for looking after day-to-day activities related to Environment / Pollution control.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



*Disnazy*

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Signed by: Dr. Avinash Dhakne  
Member Secretary  
For and on behalf of,  
Maharashtra Pollution Control Board  
ms@mpcb.gov.in  
2025-04-01 22:51:36 IST

**Received Consent/Authorization fee of -**

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	500000.00	MPCB-DR-31075	30/12/2024	RTGS

From the above paid fees of Rs. 5.0 Lakh, CCA fees for 3 years is considered of Rs. 3.0 Lakh and BG interest on Rs. 10.0 Lakh for 326 days is considered of Rs. 1,07,254/-. Hence, balance fees of Rs. 92,746/- will be considered at the time of next renewal.

**Copy to:**

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune I  
- They are directed to verify the compliance time to time and submit compliance report.  
SRO - Pune - I is directed to ensure the compliance of the CCA conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.
4. CAC-CC desk - for record & website updation.



- C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C )	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.
- H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the premises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.



**Annexure - I****Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)****A. Water Consumption Details:-**

<i>Sr. No.</i>	<i>Purpose for water consumed</i>	<i>Water consumption quantity (CMD)</i>
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	85.00
3.	Pathology Laboratory, Floor washing, Operation Theater	40.00
4.	Laundry	0.00
5.	Other such as agriculture, gardening, etc.	0.00

**B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-**

<i>Sr. No.</i>	<i>Description</i>	<i>Permitted quantity of discharge (CMD)</i>	<i>Standards to be achieved</i>	<i>Disposal</i>
1	Domestic Sewage	85	As per clause 'C'	60% Treated effluent shall be recycled for secondary purposes like Toilet Flushing, Floor washing, fire frightening etc. and remaining shall be used for gardening purposes.
2	Trade effluent	40	As per clause 'C'	60% Treated effluent shall be recycled for secondary purposes like Toilet Flushing, Floor washing, fire frightening etc. and remaining shall be used for gardening purposes & if excess shall discharge into local body sewer line



**Responsibilities of HCF**

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Passco Environmental Solution Pvt.Ltd., Pune** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Pune and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).



**SCHEDULE-I****Authorization for Management of Bio-Medical Waste (Category and Quantity)**

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	2861.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
		b) Animal Anatomical Waste	1.00		
		c) Soiled Waste	3138.00		
		d) Expired or Discarded Medicines	1.00		
		e) Chemical Waste	1.00		
		f) Chemical Liquid Waste	1.00	Separate collection system leading to effluent treatment system.	
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	524.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	300.00	Autoclave safe plastic bags or containers.	Pre-treat to sterilize with nonchlorinated chemicals on-site as per National AIDS Control Organisation or World Health Organisation guidelines thereafter sent to BMW-CTF for Incineration.
2	Red	Contaminated waste (Recyclable)	2869.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
3	White (Translucent)	Waste sharps including Metals	68.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
4	Blue	a) Glassware	469.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Passco Environmental Solution Pvt.Ltd., Pune Pune
		b) Metallic body implants	224.00		



**Annexure - II****Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)**

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	Boiler (500 Kg/Hr)	Diesel	60.00 Ltr/Hr	60.00
2	DG Set (500 KVA)	Diesel	50.00 Ltr/Hr	16.00
3	DG Set (437.5 KVA)	Diesel	50.00 Ltr/Hr	30.00
4	DG Set (437.5 KVA)	Diesel	50.00 Ltr/Hr	30.00
5	DG Set (750KVA)	Diesel	80.00 Ltr/Hr	24.00
6	DG Set (62.5KVA)	Diesel	12.00 Ltr/Hr	4.50

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - D.G. Set shall be operated only in case of power failure.
  - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.



**SCHEDULE-III****Bank Guarantees**

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

<b>Sr.No</b>	<b>Activity / Condition to be Complied</b>	<b>Compliance Timeline (Months)</b>	<b>Bank Guarantee Amount</b>
<b>1A</b>	<b>Operation and Maintenance</b>		
1	To Segregate and Handle BMW as per Rule	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
<b>1B</b>	<b>Records</b>		
1	To Maintain records of BMW and submission of Annual Report in Form -II before 31st January	Continuous	25,000.00
2	To maintain records of BMW material delivered to CBMWTSDf	Continuous	25,000.00
<b>2</b>	<b>Performance</b>		
1	To provide BMW separate storage facility as per guidelines of CPCB	Continuous	50,000.00
2	To obtain membership of CHWTSDf and send ETP sludge to CHWTSDf	Six months	25,000.00
<b>Total</b>			<b>2,25,000.00</b>

**Note: You shall extend the existing submitted Bank Guarantee for the Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional. Submit a fresh Bank Guarantee for the newly added Activity / Condition to be Complied mentioned in the above table valid upto the validity of this CCA + 4 months additional.**

**The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days from the date of issue of Consent.**

**If the above Bank Guarantee is not submitted within stipulated period, then 12% interest will be levied as a penalty as per circular dtd 29/02/2024 No. BO/MPCB/AS(T)/Circular/B-240229FTS0122**



**General Conditions****The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Pune.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.



14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

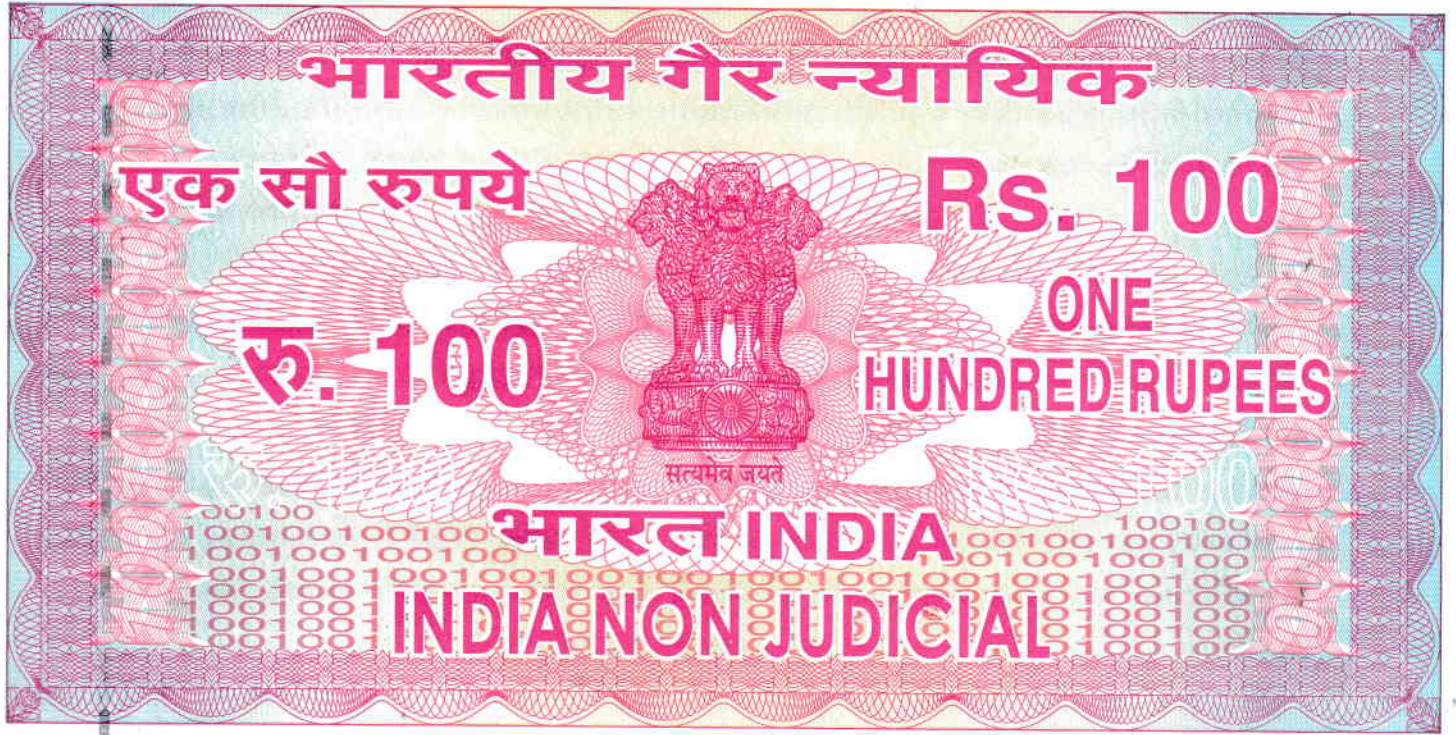
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This certificate is digitally & electronically signed.

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महाराष्ट्र MAHARASHTRA

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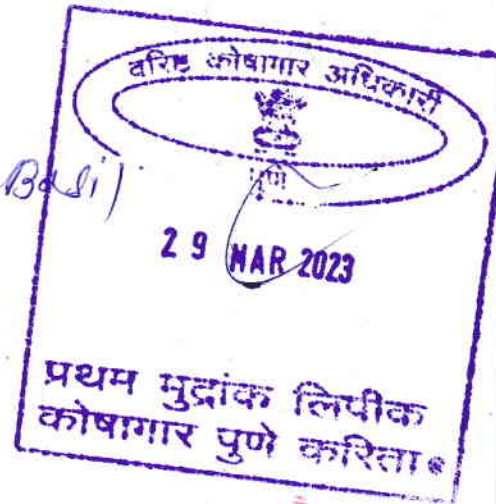


फक्त प्रतिज्ञापत्रासाठी

Principal R. K. Kabe

06 APR 2023

The Pune Lawyers Consumers  
co-op Society Ltd. Pune 5  
LIC No. 2201111



### Memorandum of Understanding

#### BETWEEN

Deccan Education Society, Pune, a Society registered under the Societies Registration Act, 1860, and also a Charitable Trust registered under the Bombay Public Trust Act, 1950, at registered no F-167 having its office at Fergusson College Campus, Namdar Gopal Krishna Gokhale path, Shivajinagar, Pune-411004, represented through its duly authorised signatory Prof. Smt. Swati Charudatta Joglekar, Secretary, Governing Body, D E Society, Age - 56 years, Occupation - Service, residing at Bungalow no 05, Fergusson college Campus, Pune-411004 hereinafter called as



the party of the first part which expression shall, unless repugnant to the context or meaning thereof, mean and includes his legal heirs, successors survivors, executors and assign of the one part.

**The party of the first part.**

**AND**

**RAO NURSING HOME** Bibviewadi, Pune-Satara Road, Pune - 411011 duly represented by its authorized signatories Dr.Aparna Phulpagar, (Designation: COO aged about 43 years, residing At – Green Paradise, Lohagaon, Pune.

(which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'RAO NURSING HOME' for the sake of brevity)

**The party of the second part.**

**WHERE AS**

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. RAO NURSING HOME which is registered under Section 5 of the Bombay Nursing Homes Registration Act, 1949 having its registered office at B, 691A-1A-1, CTB No. 1897, Pune - Satara Rd, Bibviewadi, Pune 411037.
- D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 15-20 students led by its faculty members to the said Hospital during the period of their practical training in Medical surgical nursing and according to other terms and conditions enumerated below:





NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE :

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training in Medical surgical nursing and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 15-20 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2023-24, 2024-25 & 2025-26 unless expressly extended.

2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other. In case of dispute, the same shall be referred to the Arbitrator appointed by the parties with mutual understanding, whose decision shall be final and binding on both the parties.

3. AGREEMENT :

3.1 RAO NURSING HOME, hereby agrees and permits the

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 15-20 students led by its faculty members to the said hospital for imparting of Practical training in Medical surgical nursing and Examination of students as contemplated by the concerned syllabus.

3.2 The said college shall acquaint the students with the norms of discipline to be Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said Hospital, without however, disturbing the working of the said Hospital.






- 3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

#### 4 OBLIGATIONS :


- 4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for the maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.
- 4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.
- 4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.

In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the ----- day of ----- 2023.

  
Prof. Smt. Swati Charudatta Joglekar,  
Secretary, Governing Body and Council,  
(duly authorized signatory of and for D. E. Society)  
Party of the first part

**Party of the first part**


**In the presence of:**

  
Dr. Sharad S. Agarkhedkar  
Chairman, Local Management Committee,  
DES's Smt Subhadra K. Jindal College of Nursing, Pune





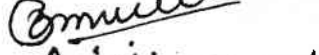
  
Smt. Rosamma Basil,  
Principal,  
DES's Smt Subhadra K. Jindal College of Nursing, Pune

  
(Dr. Aparna Phulpagar )  
COO, Rao Nursing Home  
(duly authorized signatory of and for Rao Nursing Home, Pune )


**CHIEF OPERATING OFFICE  
RAO NURSING HOME  
691-1A-1, CTS No. 1897 B,  
Bibvewadi, Pune 411 037**

**Party of the second part**

In the presence of: (Witness- 1)

Signature:   
Name: Anjali Yawadkar  
Address:

In the presence of: (Witness- 2)

Signature:   
Name: Nabila Peerzada  
Address:



**ATTESTED**

  
**NANDLAL SAWANT DEOKULE  
NOTARY GOVT. OF INDIA  
PUNE  
REGD No. 20094**

**18 APR 2023**





गुणनोकरा

पुणे महानगरपालिका  
PUNE MUNICIPAL CORPORATION

३/१५-२६

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अक्टच्या कलम ५ अन्वये दिलेले  
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes  
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

3819

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. नदीमपल्लीपद्मश्री श्रीमान भावनाशयणन, डॉ. डान गोनायाचे शिव नर्सिंग होम

येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले

असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati डॉ. नदीमपल्लीपुणे साता २१ रीड, भिमवेली रोड, पुणे ३१०

has been registered under the Bombay Nursing Homes Registration Act, 1949 in respect of

situated at

and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. : CCBP २०१२ - ००००३Registration No. : दि. ११/८/२०२४ ते

प्रसूतीसाठी

Maternity

कॉट्स

Cots

रजिस्ट्रेशन दि. : दि. ३१/३/२०२०

इतर रुग्णांसाठी

Other Nursing Patients

कॉट्स

Cots

ठिकाण Place : पुणेब्रह्म उकशे लेवीस केडरकरिना

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२० पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March

(डॉ. माहिषादिनोद जाईक)

सहाय्यक आरोग्य अधिकारी

सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.  
Asstt. Medical Officer of Health, Pune Municipal Corporation.

डॉ. भगवानराव प्रवूर

आरोग्य अधिकारी

आरोग्य अधिकारी, पुणे महानगरपालिका.  
Medical Officer of Health, Pune Municipal Corporation.



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/L.S.I

Date: 23/12/2022

No:- Format1.0/CC/UAN No.0000116838/CR/2212001661

To,  
RAO NURSING HOME  
Survey No. 691A/1A-1,  
CTS No. 1897-B, Pune Satara Road,  
Bibwewadi,

Pune-411037  
Email: [rnhmaintenance@gmail.com](mailto:rnhmaintenance@gmail.com)  
Contact No.:8379984400



Your Service is Our  
Duty

*Renewal of Combined Consent and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:**
1. Your Consent & BMW Authorization renewal application received to MPCB, HQ, Sion, Mumbai on 24.09.2021.
  2. Minutes of 19th Consent Committee meeting dated 17.03.2021.
  3. SCN for refusal of application dated 10.05.2022.
  4. Information uploaded by you on 17 & 20.05.2022 and 15 & 17.10.2022.
  5. Minutes of 20th Consent Committee meeting dated 07.11.2022.

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Authorization under Rule 5 of the Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedules(I-IV) and Annexures (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **01-01-2022** To **31-12-2026**
2. The capital investment of the HCF is **₹4538.86** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 2854.35 M<sup>2</sup> with Built-up area 5119.43 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **123 Nos.** (As per BNH certificate no. LCBP-2012 00003 valid upto 31-03-2024)
    - I. General Beds : **123 Nos**



**5. Conditions under the Water (P&CP) Act, 1974:-**

1. Quantity of total water consumption shall not exceed 66.00 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

**6. Conditions under the Air (P&CP) Act, 1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes (Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDf and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge	NA	25	Kg/M	Gardening & manure.

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Passco Environmental Solution Pvt.Ltd., Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).



10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. As per the report of JVS report of SRO, Pune - I dated 24.09.202, BOD parameter exceeded CCA limit. Hence, 25% Bank Guarantee of Rs. 50,000/- lakhs is eligible to forfeited & shall submit double Bank Guarantee of Rs. 1,12,500/- to Regional Officer, Pune within fifteen days.
18. You shall submit separate Bank Guarantee of Rs. 3,12,500/- as mentioned at schedule - III to Regional Officer, Pune within 15 days.
19. You shall submit compliance of Bank Guarantee conditions every six months to Regional Officer, Pune for verification purpose.

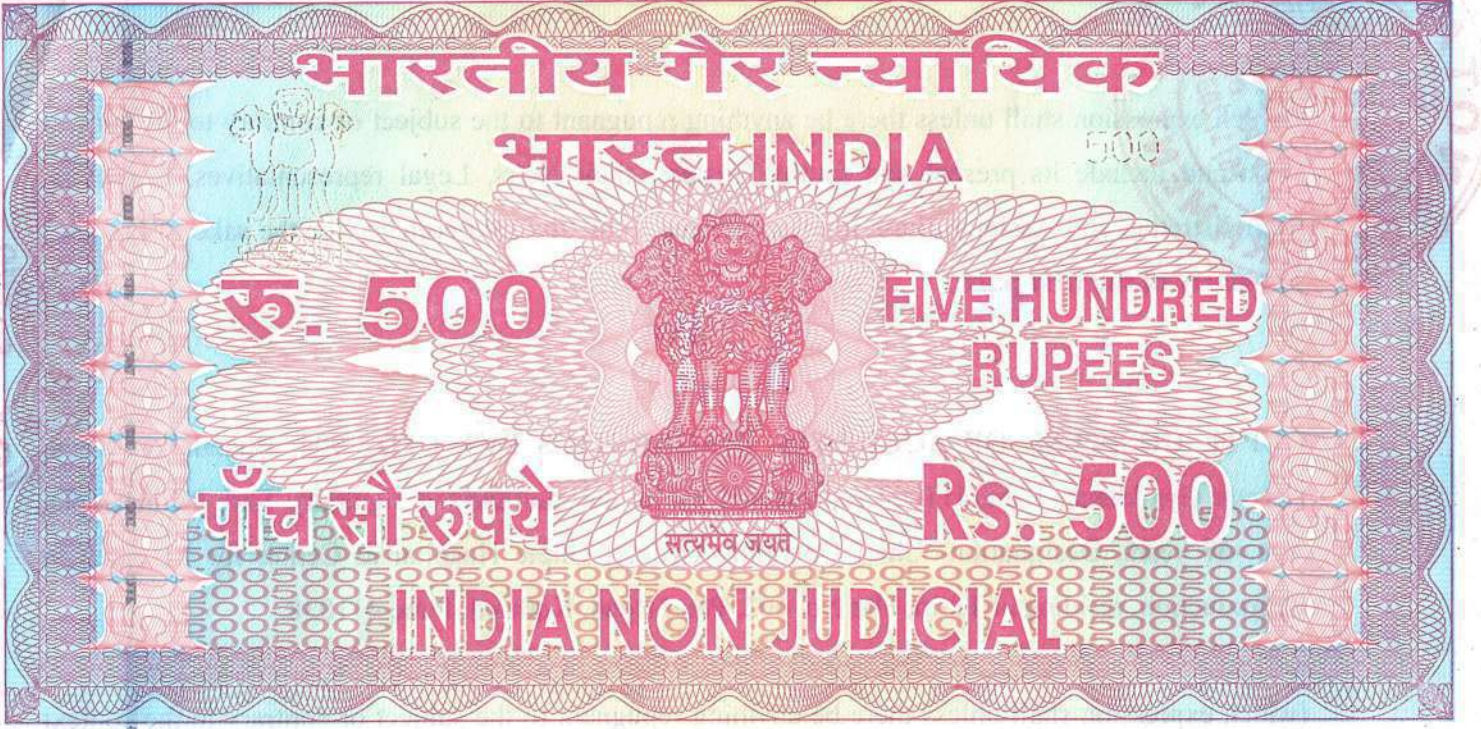
This consent is issued as per communication letter dated 03/11/2022 which is approved by competent authority of the board.



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fab382d7  
da21f150

Signed by: Dr. Amar R. Supate  
Principal Scientific Officer  
For and on behalf of,  
Maharashtra Pollution Control Board  
pso@mpcb.gov.in  
2022-12-23 15:41:15 IST





महाराष्ट्र MAHARASHTRA

2024

DM 206043

अनु.क्र. ८८२ दि. ३१/१२/२४ मु.शु.रकम. ५००

दस्तावा प्रकार M.O.U.

दस्त नोंदणी करणार आहेत का ? होय/नाही.

मिलकतीचे वर्णन

मुद्रांक विकत घेणाऱ्याचे नांव प्रि. सुभद्रा के. जिंदल कोलेज ऑफ नर्सिंग

पत्ता F.C. रोड पुणे

दुसऱ्या पक्षकाराचे नांव गुरुते होस्पिटल

हस्ते व्यक्तीचे नांव व पत्ता गणेश धनगर

शुभांगी सुहारस बनकर

परवाना क्र. २२०९९७

मुद्रांक विकत घेणाऱ्याची सही ९३४४ शिवाजीनगर, पुणे म न पा समार, पुणे



Memorandum of Understanding  
BETWEEN

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING, PUNE, having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune-411004, represented by duly authorized signatory, Dr. Sharada Chavan, Principal, Age - 45 years, Occupation - Service, residing at Flat No.303, Ramesh Park, Sukhsagar Nagar, Pune-411 048.





(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'the said college' for the sake of brevity.)

The party of the first part.

AND

GUPTE HOSPITAL OF ACCURATE DIAGNOSTICS PVT LTD., 904, Bhandarkar Road, Deccan Gymkhana, Pune-411004 represented by its duly authorized signatory Shri. Nitin Gupte, Age -67 years, Designation- Chief Operating Officer, Gupte Hospital & Centre for Research in Reproduction, residing at Tulip, Flat No. 602, Paud Road, Kothrud, Pune 411038.



(which expression shall unless there be anything repugnant to the subject or contrary to the context can and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (Herein after referred to as 'GUPTE HOSPITAL' for the sake of brevity)

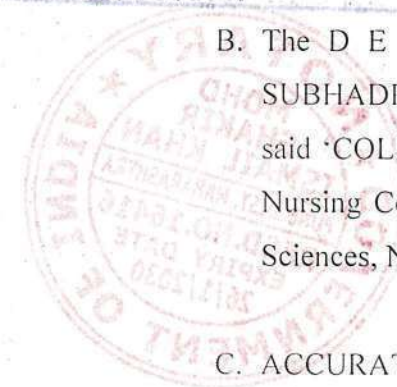
The party of the second part.

WHERE AS

A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.

B. The D E Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.

C. ACCURATE DIGNOSTICS PVT LTD, a public limited company incorporated & registered under the Company's Act 1956 & having its main objects of establishing and running hospitals & health care facilities having its registered office at 894, Bhandarkar Road, Pune 411004 duly represented by Shri Nitin Gupte, C.O.O., Aged - 67 years, residing at Tulip, Flat No. 602, Paud Road, Kothrud, Pune 411038.





D. For mutual benefit, the parties here to agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 08-10 students led by its faculty members to the said Hospital during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE:

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 08-10 students led by its faculty members to the said hospital and other incidental and ancillary matters related thereto.

2. DURATION:

2.1 The duration of this understanding shall be for a period of four Academic Years i.e. 2025-26, 2026-27 & 2027-28 (03 yrs.) unless expressly extended.

2.2 Both the parties can cancel or terminate the present MOU by giving three Months prior notice in writing to each other.

3. AGREEMENT:

3.1 GUPTA HOSPITAL hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 08-10 students led by its faculty members to the said hospital for imparting of Practical training of students as contemplated by the concerned syllabus.





3.2 The said college shall acquaint the students with the norms of discipline to be Followed while on the campus of the said Hospital with appropriate notice that in case of any indiscipline by any of the students, the Hospital shall have right to restrict her/ him from visiting the said Hospital.

3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course in the said Hospital, without however, disturbing the working of the said Hospital.

3.4 The parties shall maintain a register of students attending the said hospital for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said hospital.

3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said hospital for verification by the parties in terms hereof.

#### 4 OBLIGATIONS:

4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said Hospital.

4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said hospital shall not restrain the students deputed in the terms hereof.


4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said Hospital is not hampered.





In witness whereof, the parties hereto have signed and executed this MEMORANDUM OF UNDERSTANDING on the 1<sup>st</sup> day of August 2025.




  
Dr. Sharada R. Chavan,  
Principal  
D. E. S. Smt. Subhadra K. Jindal  
College of Nursing, Pune  
Flat No.303, Ramesh Park,  
Sukhsagar Nagar, Pune- 411 048  
(duly authorized signatory of and for D. E. S. Smt. Subhadra K. Jindal  
College of Nursing, Pune)


Party of the first part



In the presence of:

Signature:   
Name: Dr. Shubhangi Malavade  
Vice-Principal  
D. E. S. Smt. Subhadra K. Jindal  
College of Nursing, Pune  
Address: 3091, Stature Society, near Lokmat office,  
Sinhgad road, Dhayari, Pune-411041.

For ACCURATE DIAGNOSTICS PVT. LTD.

Shri Nitin Gupte,   
Chief Operating Officer, **Authorized Signatory**  
Gupte Hospital, Pune.



Party of the second part

In the presence of:

Signature:  
Name:  
Address:

**BEFORE ME**

  
**MOHD SHAKIR ISMAIL KHAN**  
ADVOCATE & NOTARY  
GOVERNMENT OF INDIA

**8 SEP 2025**





गुणवत्ता २०१ (२०२५ ते २०२६)

२१९३६०

मुद्रादायु. ४७६ (१०० पानी १० पुस्तके) ७-२२

आरोग्य/अन्न व परवाना

पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION

सन १९४९ च्या दि बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले  
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes  
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

3987

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. संजय

अनंत पुणे डॉ. अस्मिता संजय पुणे  
यांचे पुणे हा रिजल्ट अग्न अल्लुरेड डायग्नोस्टिक प्रालि  
२०४ डेव्हलप जिमखाला येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले  
असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati

पुणे - ०४

has been registered under the Bombay Nursing Homes Registration Act, 1949 in respect of

situated at

and has been authorised to carry on the said Nursing Home:

रजिस्ट्रेशन क्र. : LCRP-0506-01388

Registration No. :

प्रसूतीसाठी

Maternity

30

कॉट्स

Cots

रजिस्ट्रेशन दि. :

११/१२/२०२४

इतर रुग्णांसाठी

Other Nursing Patients

१०

कॉट्स

Cots

Date of Registration :

३१/३/२०२८

ठिकाण Place :

पुणे

२००१ चाळीस बेंडल कल्ल

सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२८ पर्यंत कार्यवाहीत राहील.

This Certificate shall be valid up to 31 st March

डॉ. सुर्यकांत देवकर

सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.  
Asstt. Medical Officer of Health, Pune Municipal Corporation.

डॉ. निरंजना बोरडे

आरोग्य अधिकारी, पुणे महानगरपालिका.  
Medical Officer of Health, Pune Municipal Corporation.

पुणे महानगरपालिका



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 020 - 25811627  
Fax: 020 -25811029  
Website: <http://mpcb.gov.in>  
Email: [ropune@mpcb.gov.in](mailto:ropune@mpcb.gov.in)



Jog Center, 3rd floor,  
Mumbai Pune Road,  
Wakdevadi, Pune - 411003.

RED/  
No:- Format1.0/RO/UAN No.0000173831/CO/2312001946

Date: 19/12/2023

To,  
Gupte Hospital of Accurate Diagnostic Pvt Ltd  
904 Bhadarkar road, Deccan Gymkhana, Pune-411004  
Email: [guptehospital@gmail.com](mailto:guptehospital@gmail.com)  
Contact No.: 9422084367



Your Service is Our Duty

*Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref:** 1. The Bio-Medical Waste Authorization granted by the Board vide no.MPCB/ROP/BMW-AUTH/1812000221/2018 dated 14/12/2018  
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 19/06/2023

After examining the proposal, The Maharashtra Pollution Control Board hereby grant 1st operate Combined Consent and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period upto 31/12/2027
2. The capital investment of the HCF is ₹1219.31 Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 930.00 M<sup>2</sup> with Built-up area 1005.00 M<sup>2</sup>.
4. **Activities Included**
  - a. Total Number of Beds : **40 Nos.** (As per BNH certificate no. LCBP050601388 valid upto 31-03-2025)
    - I. General Beds : **4 Nos**
    - II. Operation Theatre : **3 Nos**
    - III. Maternity Beds : **36 Nos**
5. **Conditions under the Water (P&CP) Act, 1974:-**
  1. Quantity of total water consumption shall not exceed 25.7 M<sup>3</sup>/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
  2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
  3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.



**6. Conditions under the Air (P&CP) Act,1981:-**

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

**7. Conditions under Hazardous and Other Wastes(Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-**

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
		NA			

**8. Conditions under Solid Waste Management rules 2016**

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

**9. Conditions under BMW Management rules, 2016 (As Amended):-**

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
  2. You shall segregate and handover BMW to BMW T&D CTF **Passco Environmental Solution Pvt.Ltd., Pune** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
  3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on [www.cpcb.nic.in](http://www.cpcb.nic.in) along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
  4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" ([www.cpcb.nic.in](http://www.cpcb.nic.in)).
10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
  11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
  12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
  13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
  14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.





महाराष्ट्र MAHARASHTRA

2024

DM 206044

अनुक्र. 31/1/2024 यक.  
दि. मु. शु. रकम.

दस्तावा प्रकार M.O.U.

दस्त नोंदणी करणार आहेत का ? होय/नाही.

भिळकतीचे वर्णन

मुद्रांक विकत घेणाऱ्याचे नांव पि. सुभद्रा के. जिंदल कॉलेज ऑफ नर्सिंग

पत्ता F.C. 205 पुणे

दुसऱ्या पक्षकाराचे नांव FPAI

हस्ते व्यक्तीचे नांव व पत्ता शुभांगी सुहार बनकार

पत्ता 9348 शिवाजीनगर, पुणे मन पा समार, पुणे

मुद्रांक विकत घेणाऱ्याची सही 9348 शिवाजीनगर, पुणे मन पा समार, पुणे

वरिष्ठ कोषागार अधिकारी  
पुणे  
02 JUN 2025  
प्रथम मुद्रांक लिपीक  
कोषागार पुणे करिता

NOTARY  
SHRUTI  
SUBHASH  
SANKPAL  
PUNE DISTRICT  
MAHARASHTRA  
REGN. NO. 15680  
EXP. DATE  
27 NOV. 2029

Memorandum of Understanding  
BETWEEN

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING, PUNE, having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune-411004, represented by duly authorized signatory, Dr. Sharada Chavan, Principal, Age - 45 years, Occupation - Service, residing at Flat No.303, Ramesh Park, Sukhsagar Nagar, Pune-411 048.



(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'the said college' for the sake of brevity.)

**The party of the first part.**

**AND**

**FAMILY PLANNING ASSOCIATION OF INDIA**, a NGO/TRUST/ORGANISATION registered under the society registration Act 1860, Registration number 3108 of 1954 of date 23<sup>rd</sup> October 1954 and Bombay Public Trust Act 1950 Public Trust Act Number 259/31 of date 15<sup>th</sup> May, 1953 having its registered office at 202, Western Court, 1082/1, Ganeshkhind Road, Shivajinagar, Pune-400016 through its authorized representative, branch manager, Mr. Pravin B. Sonawne, Age-43, 20, Natasha Building, 08 wireless Society, Annapurna Society, Aundh, Pune-411007.

(Hereinafter called and referred to as "FPAI PUNE BRANCH" for the sake of brevity and convenience and which expression unless contrary to the context shall mean and include its present and future directors, successors in business, liquidators, representatives and assigns)

**The party of the second part.**

**WHERE AS**

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D. E. Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. Family Planning Association of India- Pune is a NGO/Trust/Organization registered under the Society registration act 1860 registration number 3108 of 1954 of date 23<sup>rd</sup> Oct 1954 and Bombay Public Trust Act 1950 Public Trust act number 259/31 of date 15<sup>th</sup> May 1953 Charitable Trust incorporated & registered under the Maharashtra Public Trust Act & Society Registration Act. Family Planning Association of India (FPAI) is recognized as India's leading NGO providing services in the area of sexual and reproductive health and rights (SRHR). It Provides SRHR services for on equitable ground. It began its journey in 1949 and has completed seven decades of pioneering work in meeting reproductive health needs.





D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches each comprising about 30-40 students led by its faculty members to the said FPAI, Pune during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE:

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, each comprising of about 30-40 students led by its faculty members to the said FPAI, Pune and other incidental and ancillary matters related thereto.

2. DURATION:

- 2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2025-26, 2026-27 & 2027-28 (03 yrs) unless expressly extended.
- 2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other.

3. AGREEMENT:

- 3.1 Family Planning Association of India- Pune branch hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches, each comprising of about 30-40 students led by its faculty members to the said FPAI, Pune for imparting Practical training and Examination of students as contemplated by the concerned syllabus. Family Planning Association of India- Pune branch shall accommodate students as per its capacity
- 3.2 The said college shall acquaint the students with the norms of discipline to be followed while on the campus of the said FPAI, Pune with appropriate notice that in case of any indiscipline by any of the students, the FPAI, Pune shall have right to restrict her/ him from visiting the said association.
- 3.3 The said college is permitted to hold its practical and / or theoretical training



- in consonance with the syllabus prescribed for the course and to hold examinations in the said FPAI, Pune, without however, disturbing the working of the said FPAI, Pune.
- 3.4 The parties shall maintain a register of students attending the said FPAI, Pune for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said FPAI, Pune.
- 3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said FPAI, Pune for verification by the parties in terms hereof.
- 3.6 The said college shall designate one of their officials with adequate responsibility, accountability and authority as a single point interface to license with Family Planning Association of India- Pune branch on all issues pertaining to the smooth operations of the practical training component of the COURSE. Communicate his/her name, of execution of contact address telephone number and Email ID or any change there to, to the Family Planning Association of India- Pune branch within 15 days of this agreement.
- 3.7 The said college shall ensure that the students and the training provider will not disclose any confidential information / data of the patients. The medical information /data of the patient received during the training period shall be used only for the academic use. The college and its students shall not disclose patient related facts during and/or after the course and training.
- 3.8 The said college is only responsible for any legal consequences initiated due to such breach.
- 3.9 The said College will register 5 students as Youth Volunteer every year @ Rs. 200/- towards Membership fees per Student.

#### 4 OBLIGATIONS:

- 4.1 The D E Society, the said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said FPAI, Pune.
- 4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said FPAI, Pune shall not restrain the students deputed in the terms hereof.
- 4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said FPAI, Pune is not hampered.



## 5 MISCELLANEOUS

5.1 Confidentiality information: Information shall be strictly kept confidential; by the either party and its employees and affiliates and shall not be disclosed to any third party without the prior written consent.

5.2 Non exclusivity: Both the parties to the agreement are free to have similar arrangements with any other individual, companies or entities.

5.3 Nature of relationship: This agreement does not create any agency, partnership or joint venture or franchisee relationship.

In witness thereof, the parties hereto are executing this agreement as per the above stated terms and conditions on the above-mentioned date.

### PARTY OF THE FIRST PART

For : D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune

Signature : 

Name : Dr. Smt. Sharada Chavan

Designation : Principal, Deccan Education Society's Smt. Subhadra K. Jindal College of Nursing, Pune-4.

Date : 17/09/2025

PRINCIPAL

D. E. Society's Smt. Subhadra K.  
Jindal College of Nursing, Pune

Company Seal

### PARTY OF THE SECOND PART

For : Family Planning Association of India, Pune

Signature : 

Name : Mr. Pravin B. Sonawne,

Designation : Branch Manager

Date : 17/09/2025

Company Seal





Witness

- 1) For : D. E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune  
Name : Dr. Smt. Shubhangi Malawade  
Designation : Vice Principal, Deccan Education Society's Smt. Subhadra K. Jindal College of Nursing, Pune-4.

Signature : 

Date : 17.09.2025



Company Seal

- 2) For : Family Planning Association of India, Pune  
Name : Adv. Avlokita Mane  
Designation : Honorary President

Signature : 

Date : 17th Sept 2025



Company Seal



ATTESTED

  
SHRUTI SUBHASH SANKPAL  
ADVOCATE & NOTARY  
GOVT. OF INDIA

17 SEP 2025

Noted & Registered  
at Serial No. 2005/2025  
Date 17 SEP 2025







महाराष्ट्र MAHARASHTRA

2025

DW 883100

अनु.क्र. 1411 दि. 18 JUL 2025 बु.शु.रकम रु. 500

इस्तादा प्रकार:- mov

क्या नोंदणी करणार आहेत का ? होय/नाही.

मिळकतीचे वर्णन

मुद्रांक विकत घेणाऱ्याचे नाव

पत्ता

दुसऱ्या पक्षकाराचे नांव

हस्ताव्यक्तीचे नांव-

H.R. Kave

मुद्रांक विकत घेणाऱ्याची सही

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक

खरेदी करण्याबाबत 6 महिन्यात बापरणे बंधनकारक आहे.

संजय रंगनाथ चौधरी

परवाना क्र. 2204998

968, कसबा पेठ, पुणे-411 004.

### MEMORANDUM OF UNDERSTANDING

### BETWEEN

D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING, PUNE, having its office at Fergusson College Campus, Fergusson College Road, Shivajinagar, Pune-411004, represented by duly authorized signatory, Dr. Sharada Chavan, Principal, Age - 45 years, Occupation - Service, residing at Flat No.303, Ramesh Park, Sukhsagar Nagar, Pune-411 048.





(Which expression shall unless there be anything repugnant to the subject or contrary to the context mean and include its present and future Trustees, their Heirs, Legal representatives, Executors, Administrators and Assigns) (here in after referred to as 'the said college' for the sake of brevity.)



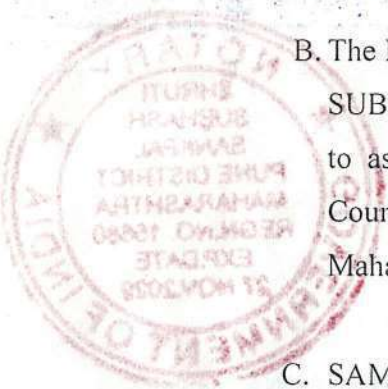
**The party of the first part.**

SAMPARC Registered under Society Registration Act. -MAH/5296-90/Pune 6th June, 1990 & registered under the Maharashtra Public Trust Act Registration Number-F/6399/Pune, having its registered office at (address) SAMPARC Balgram Bhaje, at post Village Bhaje-Taluka-Maval, Dist-Pune, 410405, Maharashtra through its authorized representative, Anuj Singh, Chief Operating officer-SAMPARC, Age-44 years, Flat No-604, Spacia -Bu Building, Behind Vishal lawns, Talegaon MIDC Raod, Pune, 412106, (Hereinafter called and referred to as "SAMPARC Medical Centre" for the sake of brevity and convenience and which expression unless contrary to the context shall mean and include its present and future directors, successors in business, liquidators, representatives and assigns)

**The party of the second part.**

**WHERE AS**

- A. The D E Society is a Society registered under the Societies Registration Act, 1860 so also is an educational charitable trust, under the Bombay Public Trust Act, 1950 pursuing its objects of imparting formal and informal education in various disciplines.
- B. The D. E. Society has established an Institute by the name D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING in 2008 (herein after referred to as the said 'COLLEGE') with appropriate permissions from Indian Nursing Council, Maharashtra Nursing Council, Govt. of Maharashtra and affiliated to Maharashtra University of Health Sciences, Nashik.
- C. SAMPARC Medical Centre, Pune is a NGO/Trust/Organization registered under Society Registration Act. -MAH/5296-90/Pune 6<sup>th</sup> June, 1990 & registered under the Maharashtra Public Trust Act Registration Number-F/6399/Pune. SAMPARC MEDICAL CENTRE is recognized as India's leading NGO providing services in the area of Prevention and cure of rural poor communities of 43 villages of Maval Block of Pune District.







D. For mutual benefit, the parties hereto agree that for imparting of practical training and examination of the students as contemplated by the concerned syllabus, the said college shall send students up to its intake capacity, in batches led by its faculty members by its faculty members to the said SAMPARC Medical Centre during the period of their practical training and according to other terms and conditions enumerated below:

NOW THIS MEMORANDUM OF UNDERSTANDING WITNESSETH:

1. SCOPE:

The scope of this understanding extends only to deputation of the students by "D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING" up to its intake capacity for all courses, for imparting of practical training and examination as contemplated by the concerned syllabus for the discipline, in batches, led by its faculty members to the said SAMPARC Medical Centre and other incidental and ancillary matters related thereto.

2. DURATION:

- 2.1 The duration of this understanding shall be for a period of Three Academic Years i.e. 2025-26, 2026-27 & 2027-28 (03 yrs.) unless expressly extended.
- 2.2 Both the parties can cancel or terminate the present MoU by giving Three Months prior notice in writing to each other.

3. AGREEMENT:

- 3.1 SAMPARC Medical Centre hereby agrees and permits the D. E. SOCIETY'S SMT. SUBHADRA K. JINDAL COLLEGE OF NURSING to depute students up to its intake capacity in batches led by its faculty members to the said SAMPARC Medical Centre for imparting Practical training and Examination of students as contemplated by the concerned syllabus. SAMPARC Medical Centre shall accommodate students as per its capacity
- 3.2 The said college shall acquaint the students with the norms of discipline to be followed while on the campus of the said SAMPARC Medical Centre with appropriate notice that in case of any indiscipline by any of the students, the SAMPARC Medical Centre shall have right to restrict her/ him from visiting the said association.
- 3.3 The said college is permitted to hold its practical and / or theoretical training in consonance with the syllabus prescribed for the course and to hold examinations in the said SAMPARC Medical Centre, without however, disturbing the working of the said SAMPARC Medical Centre.



3.4 The parties shall maintain a register of students attending the said SAMPARC Medical Centre for recording the attendance of the students and the said register shall be verified by the faculty members accompanying the batches and any authorized staff of the said SAMPARC Medical Centre.

3.5 The said register shall remain in the custody of the said college and for each experience, it shall be brought to the said SAMPARC Medical Centre for verification by the parties in terms hereof.

3.6 The said college shall ensure that the students and the training provider will not disclose any confidential information / data of the patients. The medical information /data of the patient received during the training period shall be used only for the academic use. The college and its students shall not disclose patient related facts during and/or after the course and training.

#### 4 OBLIGATIONS:

4.1 The said college and the faculty leading the batches shall be responsible for maintenance of discipline, directives, decorum and good behavior of and by the students on the campus of the said SAMPARC Medical Centre.

4.2 Since the matter relates to the academic year of the concerned students of the said college, except in cases of gross indiscipline and misdemeanor, the said SAMPARC Medical Centre shall not restrain the students deputed in the terms hereof.

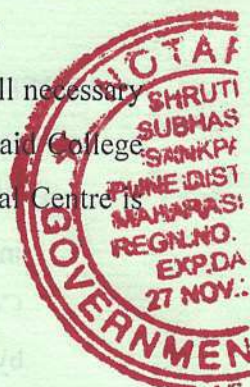
4.3 In the very nature of the matter, the parties here to undertake to extend all necessary co-operation to each other, so that the education of the students of the said College and the treatment and care of the patients of the said SAMPARC Medical Centre is not hampered.

#### 5 MISCELLANEOUS

5.1 Confidentiality information: Information shall be strictly kept confidential; by the either party and its employees and affiliates and shall not be disclosed to any third party without the prior written consent.

5.2 Non exclusivity: Both the parties to the agreement are free to have similar arrangements with any other individual, companies or entities.

5.3 Nature of relationship: This agreement does not create any agency, partnership or joint venture or franchisee relationship.





In witness thereof, the parties hereto are executing this agreement as per the above stated terms and conditions on the above mentioned date.

#### PARTY OF THE FIRST PART

Signature : [Signature] **PRINCIPAL**  
Name : Dr. Sharada Chavan **D E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune**  
Designation : Principal, D.E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune.  
Date : 17/09/2025 Company Seal



#### PARTY OF THE SECOND PART

Signature : [Signature]  
Name : Anuj Singh  
Designation : Chief Operating officer-SAMPARC  
Date : 08/10/2025 Company Seal



Witness

1. Signature : [Signature]  
Name : Dr. Shubhangi Malavade  
Designation : Vice Principal, D.E. Society's Smt. Subhadra K. Jindal College of Nursing, Pune.  
Date : 17.09.2025. Company Seal



2. Signature : [Signature]  
Name : Mr. Satish Mali  
Designation : Program Manager  
Date : [Signature] Company Seal



**ATTESTED**

[Signature]  
**SHRUTI SUBHASH SANKPAL**  
ADVOCATE & NOTARY  
GOVT. OF INDIA

**Noted & Registered**

at Serial No 2172/2025  
Date 13 OCT 2025



दस्तावेज हस्ताक्षरित एवं नॉटरीयल  
अधिकार प्राप्त समज दिली आहे  
अधिकारीकृत आहे